



# Principal's Weekly

## Welcome Back to School - August 15, 2024

We are so excited to have everyone back on campus and welcome our new students to the 2024-25 school year! We start school on with a short week on Thursday and Friday, August 15 & 16th at **8:30am**. As a reminder we will be on a [Minimum Day Bell Schedule](#) to ease everyone back into the routine of school. Students should be on campus 15-30 minutes before school starts to find their classrooms. Please allow plenty of time to get your student to school with ease and safety for all of our students.

### **PARKING LOTS:**

Our parking lots will be very busy with student drop off. Please observe the two lanes carefully as you enter the school. Drop-offs in the front of school should be made in the pull-out area by the girls gym. Traffic will flow best if everyone observes the designated area. Avoid stopping in the middle of traffic to drop students off. There is to be no student drop off at the front steps. Students drivers may park their cars in the front parking lots. Buses will drop / pick up students in the theater lot. Please do not drive in the bus entrance or park in areas designated for buses. The theater lot is for staff only.

### **BACK TO SCHOOL INFORMATION**

[School Calendar](#)

[Principal's Annual Letter](#)

### **Schedule for the week of August 12 - 16, 2024**

#### **Monday: August 12th**

Chromebooks: 9am - noon

PE Clothes in Student Store: 8am - 1pm; closed for lunch and reopen 1:30pm - 3:30pm

New Student Enrollment: Please register online. Registrars office open 8am - 3:30pm

Offices closing at 3:30pm

Student Schedules will be released after 4pm

#### **Tuesday: August 13th**

School is closed for District-wide Professional Development - Staff only

All offices will be closed

### **Wednesday: August 14th**

School is closed for Professional Development - Staff only

All offices will be open from 1:00 - 4:00 PM

### **Thursday: August 15th**

First Day of School - Minimum Day - 8:30am - 12:50pm - ODD BELL SCHEDULE (Classes 1,3,5,7)

[See Bell Schedule for Minimum Days](#)

Students can view their schedules online.

New students without a schedule should check in the student services center

**Freshman Pool Party:** August 15 - 1pm-3pm

\$5 Tickets can be purchased in the student store before school and during lunch

Students who have purchased ASB cards get in free

Students will need a ride home

[Buses will run on schedule for all other students](#)

### **Friday: August 16th**

Minimum Day - 8:30am - 12:50pm - EVEN BELL SCHEDULE (Classes 2,4,6,8)\*

\*Zero period Chamber Choir will start at 7:30am in the Choir Room.

Buses will run. [The bus schedule can be found online.](#)

## **EVERYTHING ELSE YOU NEED TO KNOW ABOUT STARTING SCHOOL**

**Chromebook Distribution:** Freshman and new students who were unable to pick up your Chromebook on Thursday and Friday last week, will be able to pick up their Chromebooks in the Library on Monday, September 12th from 9am - 12pm. ***All students will need to have their Chromebook charged and ready to learn on Thursday.***

**Schedules:** Schedules will be available through your Aeries Portal. We will be releasing them on Monday, August 12th no later than 4pm. Please be patient as we are still scheduling students due to a high volume of new enrollment over the last week. Schedules may change before school starts in order accommodate all students, so please be sure to check them on Thursday before attending classes.

Please see [Schedule Fix Policy](#).

- ***LINK to AERIES*** (& Other Quick Links) are on our Homepage in the top right corner, [www.numiners.com](http://www.numiners.com)



CALENDAR



STAFF DIRECTORY



ENROLLMENT



AERIES



SCHOOLGY



ANONYMOUS REPORTING

**Lockers:** Lockers are optional. Students who would like to have a locker can go to the Attendance Office after the first week of school to request a lock and locker. Locks are provided for student lockers. Personal locks are not allowed.

**Textbooks:** Textbooks will be given to students during class time as directed by the teacher.

**PE Clothes:** PE shorts / shirts are available for purchase in the student store on Monday, August 12th from 8am-1pm; closed for lunch and reopen at 1:30 - 3:30pm. Once school begins, students may purchase gym wear only before school, during lunch and after school. The student store will only be open for parents all day during the posted store hours. Freshmen are required to wear the PE uniform and other PE classes will refer to their teachers. Please see your PE teacher for individual needs. Students are not required to dress down the first week of school. PE shorts / shirts are \$10.89 each including tax.

**PE Lockers:** Students will need to provide their own locks for their PE lockers. Combination lockers advised. The student store has PE locks for sale until supplies run out.

**ASB Cards and Chromebook Insurance:** [Please see the Activities page for more Grade level information.](#)

**Freshman Executive Council applications are Due August 18th.** *Students can access application with their school Google account.*

## **PARENT INVOLVEMENT:**

**SITE COUNCIL ELECTIONS:** Parents we'd like to take this time to share information on our Site Council Committee (SCC) as we are soliciting letters of interest up until 6pm at Back to School Night on Thursday, August 29th. Please see information below. We will also be looking for parents from our ELL (English Language Learners) community to participate in Site Council in order to represent our students & families.

Site Council is an elected or selected group representative of the school's staff, parents, and students. All members, with the exception of the principal, are elected or selected by their peer group. The principal is assigned to serve as a permanent, voting member on the council. The SCC shall ensure parity between (a) the principal, classroom teachers, and other school personnel; and (b) parents or other community members selected or elected by parents. Classroom teachers shall comprise the majority of persons represented under subdivision (a) of this section.

### **The responsibilities of the Site Council are to:**

- Annually facilitate the revision/update of the school goals, improvement strategies and planned expenditures which are outlined in the Single School Plan for Student Achievement
- Ensure the school goals and improvement strategies are measurable and based on an analysis of verifiable state and local data
- Ensure the goals, improvement strategies, and proposed expenditures are legally compliant and support the district's goals and Local Educational Agency plan.
- Seek input from all advisory committees
- Approve and recommend the updated Single School Plan to the local governing board for their approval
- Monitor the implementation of the approved School Plan, making modifications as necessary
- Measure the effectiveness of the improvement strategies and expenditures
- Maintain documentation of all SCC actions and activities for three years.

Please visit the [numiners.com website Information tab > Site Council for more information](#). If you are interested in supporting our school by being a member of site council, [please complete this form](#) no later than Thursday, August 29, 2024 @ 6pm.

**NU CONNECTION:** Join us for the kick-off meeting of our NU Connection committee as we plan for the new school year! [See more information about how you can participate in NU Connection!](#) We have several vacant positions and are always looking for new parents!

**NU PARENT CLUB:** Join our [NUPC](#) and have a blast! ALL IN: Informed, Involved, Inspired Together we promote excellence and enhance the high school experience for students at Nevada Union High School through cooperative efforts of parents, students, school staff and community members.

We are looking for the following board member positions: Secretary and Membership! Parent Volunteers are always welcome even if you can't commit to being a board member. **Email:** [mrssarawagner@gmail.com](mailto:mrssarawagner@gmail.com) if you are interested!

**FREE & REDUCED MEAL FORMS:**

All students will continue to receive free meals in the 2024-2025 school year (student's first entree). In order to continue to provide meals for all students, please take a moment to complete the [Meal Application Form](#). While meals will continue to be free for a student's first entree, completing this form helps with school funding, as well as helping families receive available services including college application fees, and SAT fees, to name a few. [For a complete list, please visit the district website at \[njuhsd.com\]\(http://njuhsd.com\).](#) *It is important to fill out the alternative income form to ensure our schools and families receive the available resources.*

All Nevada Joint Union High School District families are being asked to complete one application per family. All applications are confidential.

**SCHOOL HANDBOOK:** Our student handbook had been designed to help you navigate Nevada Union in the next year and years to come. It is reviewed annually and updated as needed on the website. Please take a minute to review the Student Handbook with your student. Cell phone policies and so much more is listed in the handbook! The new handbook is still being updated, and will be posted this week before school starts.

**SCHOOL WEBSITE:** We post lots of timely information to our website for your information and convenience. Please visit the website often, especially the [Activities grade level pages](#).

**ATHLETICS:** [NUHS Athletics Schedules](#)

[Join us at 6:45pm for home football - Miners Jamboree - opponents: Pleasant Valley HS, Bear River HS, and Sutter HS. This is a fundraiser for our football program. Tickets are on sale at the event.](#)

I will continue to send out reminder and updates on a weekly basis and daily as needed. We thank you all for your support of our students and staff. It has, and will continue to be, our top priority to run a safe campus that is accepting of all students and families as we work to ensure learning for every student, everyday. Thank you to the families for supporting our School Culture and expectations for our students.

We look forward to a great school year!

GO...MINERS!

**Kelly Rhoden, Principal**  
**NEVADA UNION HIGH SCHOOL**

530-273-4431 ext. 2004

[www.numiners.com](http://www.numiners.com)

# Attendance Matters!

## Be Here



You can't afford to miss a day!

## Get There



[Learn more about how we care about educating our students and the partnership between us!](#)